

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 18 1978

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed. \_\_\_\_\_

Map filed SEP 18 1978

The applicant Indian Hills General Improvement District

P.O. Box 732, of Minden  
Street and No. or P.O. Box No. City or Town

Nevada 89423, hereby make Application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is effluent discharge point at wastewater  
Name of stream, lake or other source.  
treatment plant for Indian Hill Gen. Imp. Dist.

2. The amount of water applied for is 2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 90

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 12. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec.  
24, T14N, R19E, MDB&M, from which the east quarter corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
sec. 24 bears N 66° 48' E, 2,718 feet.  
it should be stated.

6. Place of use NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  of section 24,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
T14N, R19E, MDB&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) underground pipelines, moveable  
pipelines, surface ditches and sprinklers and pumps.  
State-manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Indian Hill General  
Improvement District

By s/ Robert C. Downer  
Robert C. Downer, State Water  
Rights Surveyor #314  
2045 California St.  
Carson City, Nv. 89701

Compared lp/ga gk/bc

APPROVAL \_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The permit granted herein carries with it no provision or guarantee for the continuous use or availability of the water since the source is waste water effluent.

This permit is issued for direct diversion of 2.0 c.f.s., therefore, secondary permits will not be required.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before September 4, 1981

Proof of commencement of work shall be filed before October 4, 1981

Work must be prosecuted with reasonable diligence and be completed on or before September 4, 1982

Proof of completion of work shall be filed before October 4, 1982

Application of water to beneficial use shall be made on or before September 4, 1983

Proof of the application of water to beneficial use shall be filed on or before October 4, 1983

Map in support of proof of beneficial use shall be filed on or before October 4, 1983

Commencement of work filed.....

Completion of work filed OCT 2 1 1983

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 4th day of MARCH

A.D. 1981

William J. Newman  
State Engineer